# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SLNo.	INFORMATION	DETAILS
1	NAMEOFTHESCHOOL	SHAKUNI CHOUDHARY THE INTERNATIONAL SCHOOL
2	AFFILIATIONNO.(IFAPPLICABLE)	330994
3	SCHOOLCODE(IFAPPLICABLE)	66729
4	COMPLETEADDRESSWITHPINCODE	ParvatiNagar Tarapur Munger Bihar-813201
5	PRINCIPALNAME	Mrs. Amrita Choudhary
6	PRINCIPALQUALIFICATION	MSC B.ED
7	SCHOOLEMAILID	scistarapur@gmail.com
8	CONTACTDETAILS(LANDLINE/MOBILE)	9540006668

#### **B: DOCUMENTSANDINFORMATION:**

SLNo.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://scisonline.com/wp-content/uploads/2024/05/copies-of-affilation-YBgyRNpWNpupMkDn.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANYREGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://scisonline.com/wp-content/uploads/2024/05/copies-of-trust-deed-YbNyERa0OWczPKEe.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://scisonline.com/wp-content/uploads/2024/05/copy-of-no-objection-certificate-mv0lR0E0X9u32R8n.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDERRTEACT,2009,AND IT'S RENEWAL IF APPLICABLE	https://scisonline.com/wp-content/uploads/2024/05/copies-of-recognition-certificate-under-rte-actmjE5Jn2g1wTZKvvn.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://scisonline.com/wp-content/uploads/2024/05/scis-building-safety-A1arMa4av1URPq5V.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://scisonline.com/wp-content/uploads/2024/05/copy-of-valid-fire-safety- certificate-1-YBgyNxJZMPI29Qam.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://scisonline.com/wp-content/uploads/2024/05/copy-of-the-deo-certificate- submitted-by-the-school-for-affliation-mP4NV4q4lpH2g5Qe.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://scisonline.com/wp-content/uploads/2024/05/copies-of-valid-health-water- santation-certificate-1-YKbNyx7WegT1eZVQ.pdf	

# **NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://scisonline.com/wp-content/uploads/2024/05/FEE-STRUCTURE-OF-THE-SCHOOL.pdf

2	ANNUAL ACADEMIC CALENDER	https://scisonline.com/wp- content/uploads/2024/06/ACADEMIC_CALENDAR_SCIS_2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://scisonline.com/wp-content/uploads/2024/05/LIST-OF-SCHOOL-MANAGEMENT-COMMITEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA)MEMBERS	https://scisonline.com/wp-content/uploads/2024/05/LIST-OF-PARENTS-TEACHER- ASSOCIATION-PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://scisonline.com/wp-content/uploads/2024/05/LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION-AS-PER-APPLICABIITY.pdf

### D: STAFF (TEACHING):

SLNo.	INFORMATION	DETAILS
1	PRINCIPAL	MRS AMRITA CHOUDHARY

2	TOTAL NO. OF TEACHERS	37
	PGT	07
	TGT	14
	PRT	16
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	RAKHI KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANJALI DARSHAN

### RESULT CLASS: X

SL No.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	46	67.64	FIRST BATCH OF CLASS X
2	2024	300	198	66	-

## RESULT CLASS: XII

SL No.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	30	18	60	FIRST BATCH OF CLASS XII

### E: SCHOOL INFRASTRUCTURE:

SLNo.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQMTR)	6112
2	NO. AND SIZE OF THE CLASSROOMS(IN SQMTR)	49&48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(INSQ MTR)	6&70
4	INTERNE TFACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=s0D2IVJhM